

## **2024** Scholarship Application Form

Application from Jan. 1, 2024, need to be postmarked by March 13, 2024

| 1. Application Data                            |                                       |                            |                                     |
|--|---------------------------------------|----------------------------|-------------------------------------|
| Last Name                                      | First Name_                           |                            | Middle Initial                      |
| Permanent Home Mailing Address                 |                                       |                            |                                     |
| City   |                                       |                            |                                     |
| Home phone                                     | Cell phone                            |                            | _                                   |
| Email address                                  |                                       |                            |                                     |
| Date of Birth: Month Day                       | Year Are you a U                      | S. Citizen? Yes No         | You must be a U.S. citizen to apply |
| Gender: Male Female                            |                                       |                            |                                     |
| Where did you hear about the Wu Martial        | Arts Scholarship Program?             |                            |                                     |
| 2. Family / Household Information              |                                       |                            |                                     |
|  | 9                                     | 000-\$74,999               | \$99,999                            |
| Where were you born? (Country)                 |                                       | <del>_</del>               | <u> </u>                            |
| Is English your first language?                |                                       |                            |                                     |
| Are you among the first generation in your     | immediate family to attend college    | ? Yes No                   |                                     |
| 3. High School and College Data                |                                       |                            |                                     |
| School Name                                    | City St                               | ate Graduation Date        | : Month Year                        |
| If you are in the high school, please list the |                                       |                            |                                     |
| School Name                                    | City                                  |                            | State                               |
| Expected Year in School:                       | Soph. Jr. Sr.                         |                            |                                     |
| List all special awards and honor you have     | e received in the past four years (in | high school or college).   |                                     |
| Special Awards/Honors                          | Received Fr                           | om                         | Date Received                       |
|  |                                       |                            |                                     |
|  |                                       |                            |                                     |
|  |                                       |                            |                                     |
|  |                                       |                            |                                     |
|  |                                       |                            |                                     |
| 4. School Activities                           |                                       |                            |                                     |
| List all school activities in which you have   | narticinated in the nast four years ( | e a student aovernment m   | usic sports etc.) Note all          |
| offices held.                                  | participated in the past tour years ( | e.g. stadent government, m | usic, sports, etc./ Note all        |
| Activity                                       | Number of                             | Years Offices he           | eld                                 |
|  |                                       |                            |                                     |
|  |                                       |                            |                                     |
|  |                                       |                            |                                     |
|  |                                       |                            |                                     |
|  |                                       |                            |                                     |

| 5. Community Servic  | e / Volunteer Activit  | ies                                   |            |              |  |             |               |              |              |  |
|--|--|---------------------------------------|------------|--------------|--|-------------|---------------|--------------|--------------|--|
| List all community activities in which you have pa   |  |                                       |            | -            |  |             |               |              |              |  |
| Organization   |  | From (mo/yr)                          | 10 (n      | no/yr)       | Activities                                     | <del></del> |               |              |              |  |
|  |  |                                       |            |              |  |             |               |              |              |  |
|  |  |                                       |            |              |  |             |               |              |              |  |
|  |  |                                       |            |              |  |             |               |              |              |  |
|  |  |                                       |            |              |  |             |               |              |              |  |
|  |  |                                       |            |              |  |             |               |              |              |  |
| ist all martial arts activitie   | es in which you have pa  | articipated includi                   | ng mart    | ial arts sch | nool enrollm                                   | ent         |               |              |              |  |
| Organization / Sifu  |  | From (mo/yr)                          | To (m      | o/yr)        | Style / De                                     | scriptio    | n             |              |              |  |
|  |  |                                       |            |              |  |             |               |              |              |  |
|  |  |                                       |            |              |  |             |               |              |              |  |
|  |  |                                       |            |              |  |             |               |              |              |  |
|  |  |                                       |            |              |  |             |               |              |              |  |
|  |  |                                       |            |              |  |             |               |              |              |  |
|  |  |                                       |            |              |  |             |               |              |              |  |
| 6. Martial Arts Compe  |  |                                       |            |              |  |             |               |              |              |  |
| ist all martial arts tournar   | •  |                                       |            | •            | _  |             |               |              |              |  |
| Tournament Name / Location   |  | National, Regional or Local           |            | Date         |  | Awa         | Award / Medal |              |              |  |
|  |  |                                       |            |              |  |             |               |              |              |  |
|  |  |                                       |            |              |  |             |               |              |              |  |
|  |  |                                       |            |              |  |             |               |              |              |  |
|  |  |                                       |            |              |  |             |               |              |              |  |
|  |  |                                       | 040        |              |  |             |               |              |              |  |
| 7. Rank, GPA and Te  |  |                                       |            |              |  |             |               |              |              |  |
| Please have this section of  |  |                                       |            |              |  |             | •             |              |              |  |
| Class Rank   | Cumulative GPA   | grauling scale                        | SAT        |              | mitted. Grade reports are not acceptable.  ACT |             |               |              |              |  |
| Olass Hallk  | Odinalative di A   | Critical                              | <u> </u>   |              |  |             | A01           |              |              |  |
| Applicant Ranks  | Weighted/4.0   | Reading                               | Math       | Writing      | English  | Math        | Reading       | Science      | Comp         |  |
| On a class of  | Unweighted/4.0   | )                                     |            |              |  |             |               |              |              |  |
|  |  |                                       |            |              |  |             |               |              |              |  |
| 8. Required Attachme   | ents   |                                       |            |              |  |             |               |              |              |  |
| 1. Copy of your college  | e acceptance letter (for   | entering Freshm                       | en only)   | ).           |  |             |               |              |              |  |
| or other documenta   | tions reflecting an inten  | t to enroll for col                   | ege/uni    | versity adr  | nission in th                                  | e upcon     | ning acader   | mic year.    |              |  |
|  | and/or participation in C  |                                       | rts for th | ne past fou  | ır (4) years.                                  |             |               |              |              |  |
|  | r the past academic yea  | ar.                                   |            |              |  |             |               |              |              |  |
| 4. Two recommendation  |  | a atudu of martic                     | al arta b  | no moont t   | a tha analia                                   | ont         |               |              |              |  |
|  | essay explaining what th<br>pt, Times New Roman t                            | -                                     |            |              |  |             | se of the es  | say by WM    | AA.          |  |
| 9. Statements and Sig  | gnatures   |                                       |            |              |  |             |               |              |              |  |
| acknowledge all decision<br>described in the guidelin<br>provide proof of information<br>nation may result in term | ns are make by the Wu<br>nes and the information<br>on such as the first two | provided is true,<br>pages of my pare | comple     | te and cor   | rect to the b                                  | est of m    | y knowledg    | e. If reques | sted, I will |  |
| applicant's Signature  |  |                                       |            |              |  | Det         | e             |              |              |  |
| ppiloant 3 dignature   |  |                                       |            |              |  | Dal         | ·             |              |              |  |
| Parent's or Guardian's Sig   | gnature  |                                       |            |              |  | Dat         | te            |              |              |  |

(Required if applicant is under age 18)